## Eugene Water & Electric Board Board Calendar Report Updated May 26, 2021

## Outstanding Items for staff prepared backgrounders that may result in Board action:

| # | Origination<br>Date | Subject | Requested<br>By | Staff<br>Responsibility | Due Date |
|---|---------------------|---------|-----------------|-------------------------|----------|
| 1 |                     |         |                 |                         |          |

#### Items that may be added to future Board agendas:

| # | Origination<br>Date | Subject  | Originated<br>From                | Status | Timing | Schedule | Comments                     |
|---|---------------------|--|-----------------------------------|--------|--------|----------|------------------------------|
| 1 | 5/18/21             | Second Water Treatment<br>Plant – Annual Situational<br>Update | Recurring correspondence (annual) |        | n/a    | TBD      | Price, Kelley,<br>McCullough |

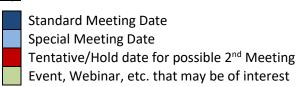
<sup>\*</sup> Note: Scheduled presentations and dates may be subject to change.

Status is "Pending", "Approved", or "Declined" Timing refers to the criticality of scheduling, i.e., ASAP, or non-critical.

Regular session to begin at 5:30 p.m. on the first Tuesday of each month, unless that Tuesday falls on or generally conflicts with a national holiday. (EWEB Bylaws Article X., Section 1.)

Allow for a 10-minute break two hours after start time (5-minute break for virtual meetings)

#### Key:



## Eugene Water & Electric Board Tentative Future Agendas

EWEB Board of Commissioners reserves the right to add, delete or reschedule items as needed, change the order of presentations, and discuss any other business deemed necessary at the time of the regular meeting.

EWEB Calendar of Events: <a href="http://www.eweb.org/events">http://www.eweb.org/events</a>

#### June 15, 2021

#### Special Upriver Meeting - 6:00 P.M.

McKenzie Fire & Rescue Training Center - 42870 McKenzie Hwy, Springfield, OR.

Outdoor venue - Rain or shine: Outdoors on the lawn, or in case of rain, under the cover of the fire truck bays

The 2020 upriver presentation was postponed due to the devastation from the Holiday Farm Fire. All of us at EWEB express our heartfelt compassion for the residents of the McKenzie Valley. We look forward to meeting with you again soon and are exploring ways to conduct a safe, interactive meeting. The agenda includes several brief updates from EWEB; no board decisions will be made during this meeting. Our focus for the evening is listening to our customerowners.

Potential Price Changes and Status of Upriver COSA – Hart/Rue

Watershed Status & Investments – Price/Kelley/Morgenstern

Programs for McKenzie Valley Customers, including re-building opportunities (focus will be on customer recovery and offerings specific to the area) – McGaughey/Connors/Chilton/Wade

Wildfire Mitigation - Price/Nice

McKenzie River Generation Updates – focus on the Leaburg Canal and road-mapping future decisions – Price/Krentz/Boyle/Zinniker

General Question and Answer Session

## July 6, 2021

| Regular Board Meeting – 5:30 P.M.<br>(-5 min. remaining)                                |      |                   |
|---|------|-------------------|
| ACTION AND GENERAL BUSINESS ITEMS   | TIME | OBJECTIVE         |
| Electric & Water Long-Term Financial Plan Update & 2022 Budget Assumptions – CFO/Hart   | 45   | Update/Discussion |
| Water & Electric Capital Improvement Plans (CIP) - Price                                | 60   | Direction         |
| Tentative - Leaburg Evaluation and TBL Results and Review — Price/Krentz/Boyle/Zinniker | 60   | Update/Discussion |
| CONSENT CALENDAR  |      |                   |
| _   |      |                   |
| CORRESPONDENCE  |      |                   |
| McKenzie Watershed Recovery & Restoration Plan – Price/Kelley/Morgenstern               |      |                   |
| Placeholder - SD20 Annual Enterprise Risk Management (ERM) Update - Hart/Creighton      |      |                   |
| Placeholder – State Legislative Update - Heuser   |      |                   |

## August 3, 2021

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|---|-------|-----------------------|
| Regular Board Meeting – 5:30 P.M.<br>(10 min. remaining)  |       |                       |
| ACTION AND GENERAL BUSINESS ITEMS   | TIME  | OBJECTIVE             |
| Electrification Impact Assessment – Preliminary Results – Ackerman/Capper   | 30    | Information           |
| McKenzie Watershed Recovery and Restoration Plan – Price/Kelley/Morgenstern   | 20-30 | Information/Direction |
| Quarterly Strategic & Operational Report for Q2 2021 – Lawson  • EL1 Capital Projects Report - Price  • Financial Report – CFO  • Contracts Awarded Report - Hart/Gorsegner  • Community Investment Report – Lawson | 30    | Information           |
| Strategic Plan - Lawson   | 60    | Discussion            |
| CONSENT CALENDAR  |       |                       |
| _   |       |                       |
| CORRESPONDENCE  |       |                       |
| _   |       |                       |

# September 7, 2021

| Regular Board Meeting – 5:30 P.M.<br>(100 min. remaining)     |      |             |
|---|------|-------------|
| ACTION AND GENERAL BUSINESS ITEMS                             | TIME | OBJECTIVE   |
| Placeholder - Legislative and Regional Policy Update - Heuser | 30   | Update      |
| COSA 101 – Hart/Rue   | 30   | Information |
| CONSENT CALENDAR  |      |             |
| _   |      |             |
| CORRESPONDENCE  |      |             |
| 2020 Audit Management Letter Update – CFO/Hart                |      |             |

#### October 5, 2021

| October 3, 2021   |      |                  |  |  |  |
|---|------|------------------|--|--|--|
| Regular Board Meeting – 5:30 P.M.<br>(120 min. remaining)                           |      |                  |  |  |  |
| ACTION AND GENERAL BUSINESS ITEMS   | TIME | OBJECTIVE        |  |  |  |
| 2022 Draft Electric & Water Budgets and Long-Term Financial Plans Update – CFO/Hart | 30   | Update/Direction |  |  |  |
| Public Hearing on 2022 Budget Assumptions and LTFP                                  | 10   | Public Hearing   |  |  |  |
| CONSENT CALENDAR  |      |                  |  |  |  |
| Resolution No. ####, Annual Investment Policy Review – Hart                         |      |                  |  |  |  |
| CORRESPONDENCE  |      |                  |  |  |  |
| _   |      |                  |  |  |  |

## November 2, 2021

| Regular Board Meeting – 5:30 P.M. (60 min. remaining)   |      |                  |  |  |
|---|------|------------------|--|--|
| ACTION AND GENERAL BUSINESS ITEMS   | TIME | OBJECTIVE        |  |  |
| 2022 Proposed Budgets and Prices (including Customer Generation Prices) – CFO/Hart  | 30   | Update/Direction |  |  |
| Public Hearing on 2022 Proposed Budgets and Prices  | 10   | Public Hearing   |  |  |
| Electrification Impact Assessment – Final Results   | 30   | Information      |  |  |
| Quarterly Strategic & Operational Report for Q3 2021 – Lawson  • EL1 Capital Projects Report - Price  • Financial Report – CFO  • Contracts Awarded Report - Hart/Gorsegner  • Community Investment Report – Lawson | 30   | Information      |  |  |
| CONSENT CALENDAR  |      |                  |  |  |
| Placeholder Resolution No. ####, Trojan Annual Operating Budget - Hart  |      |                  |  |  |
| CORRESPONDENCE  |      |                  |  |  |
| Placeholder Process for Annual Board Self-Assessment (GP1) – Lawson/Commissioners   |      |                  |  |  |

## **December 7, 2021**

| Regular Board Meeting – 5:30 P.M.<br>(100 min. remaining)                          |      |                |
|--|------|----------------|
| ACTION AND GENERAL BUSINESS ITEMS  | TIME | OBJECTIVE      |
| 2022 Proposed Budgets and Prices (including Customer Generation Prices) – CFO/Hart | 30   | Update/Action  |
| Public Hearing on 2022 Proposed Budgets and Prices                                 | 10   | Public Hearing |
| Resolution No.####, 2022 State Legislative Agenda - Ackerman/Heuser                | 20   | Action         |
| CONSENT CALENDAR   |      |                |
| _  |      |                |
| CORRESPONDENCE   |      |                |
| Annual Greenhouse Gas Report for 2020 - Price/McLaughlin/Rubin                     |      |                |
| 2021 Audit Planning - CFO/Moss Adams Auditors                                      |      |                |